

**FELICIA SIMON  
FLORENCE COUNTY  
REGISTER OF DEEDS**

180 N. Irby St ~ Florence, SC 29501 (843) 665-3032

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**\*\*\* THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE \*\*\***

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**\*\*\* ELECTRONICALLY RECORDED DOCUMENT \*\*\***

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**Instrument #:** 2025012379

**Receipt Number:** 23133

**Return To:**

**Recorded As:** EREC-SATISFACTION OF  
MORTGAGE

**Recorded On:** September 18, 2025

**Recorded At:** 08:34 AM

**Received From:  
Parties:**

**Book/Page:** DMA 1177: 988 - 990

Direct- Union Home Mortgage Corp.

**Total Pages:** 3

Indirect- LARRY ALLEN KESTER JR

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**\*\*\* EXAMINED AND CHARGED AS FOLLOWS \*\*\***

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**Recording Fee:** \$10.00

**Tax Charge:** \$0.00



**SOUTH CAROLINA**

**COUNTY OF FLORENCE**

**LOAN NO.: 0000886029**

**WHEN RECORDED MAIL TO:**

**FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**



**MORTGAGE OR DEED OF TRUST SATISFACTION**

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **UNION HOME MORTGAGE CORP.**, located at **8241 DOW CIRCLE, STRONGSVILLE, OH 44136**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$79,000.00** dated **JANUARY 04, 2023** executed by **LARRY ALLEN KESTER JR, UNMARRIED MAN**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **FLORENCE**, State of **SOUTH CAROLINA**, on **JANUARY 20, 2023** in Book **1031** at Page **47** as Instrument No. **2023-00000507** is:

☒ paid in full and the lien or the foregoing instrument has been released; or

☐ the lien of the foregoing instrument has been released.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **17** day of **SEPTEMBER, 2025** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **SEPTEMBER 17, 2025**.

**UNION HOME MORTGAGE CORP.**

*Tiffany Jo Williams*

TIPHANY JO WILLIAMS, Witness

*Todd Sleight*

TODD SLEIGHT, VICE PRESIDENT

*Tawnya Rainey*

TAWNYA RAINEY, Witness

**POD: 20250903**

**UH8121723IM - LR - SC**



**Page 1 of 2**



**MIN: 100074500009387737**

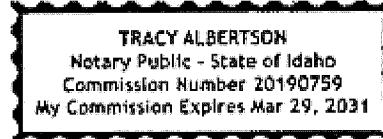
**MERS PHONE: 1-888-679-6377**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 17, 2025**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **UNION HOME MORTGAGE CORP.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRACY ALBERTSON (COMMISSION EXP.  
03/29/2031)**  
NOTARY PUBLIC



This document contains electronic  
signatures.